

**GREATER HOUSTON LOCKSMITHS ASSOCIATION, INC.**

"AFFILIATE MEMBER OF A.L.O.A."

www.houstonlocksmiths.org

**APPLICATION FOR MEMBERSHIP**

NUMBER: \_\_\_\_\_

DATE REC'D: \_\_\_\_\_  
AMT. REC'D: \$ \_\_\_\_\_  
CHECK #: \_\_\_\_\_ RECEIPT # \_\_\_\_\_  
DATE APPROVED FOR MEMBERSHIP: \_\_\_\_\_

RETURN TO: TOMMY MILLER  
P.O. Box 541894  
Houston, TX 77254-1894

**APPLICATION FOR MEMBERSHIP  
TO THE  
GREATER HOUSTON LOCKSMITHS ASSOCIATION**

**ATTACH THE FOLLOWING TO YOUR APPLICATION:  
APPROPRIATE FEE  
BUSINESS CARD, LETTERHEAD, OR PHONE BOOK AD  
PASSPORT SIZE PHOTO**

**PLEASE PRINT OR TYPE ALL INFORMATION**

**THIS APPLICATION MUST BE ACCOMPANIED BY THE FEE ACCORDING TO THE  
FOLLOWING PRO-RATED SCHEDULE:**

JAN - APR.....\$40.00

MAY - AUG.....\$25.00

SEPT - NOV.....\$20.00

DECEMBER.....\$40.00\*\*

MEMBERSHIP CATEGORY: \_\_\_\_\_

\*\*APPLICABLE TO FOLLOWING YEAR DUES

\_\_\_\_\_ APPLICANTS FULL NAME

**MAKE CHECKS PAYABLE TO: G.H.L.A.**

THE GREATER HOUSTON LOCKSMITHS ASSOCIATION MEETS ON THE SECOND TUESDAY OF THE MONTH.  
YOU MUST BE PRESENT TO HAVE YOUR APPLICATION VOTED ON !!

**TYPE OF MEMBERSHIP YOU ARE APPLYING FOR:**

\_\_\_\_\_ **ACTIVE:** Must be actively engaged in the servicing of; security devices, locks, safes, etc. and have at least two (2) years experience in the Locksmith profession. May vote, serve on committees and hold office.

\_\_\_\_\_ **APPRENTICE OR JUNIOR:** Must have at least six (6) months experience in the Locksmith profession, but less than two (2) years experience. Must be at least eighteen (18) years of age. May vote and serve on committees but may not hold an office. After two (2) years experience, may move to active member.

\_\_\_\_\_ **STUDENT:** Shall consist of students and trainees. After six (6) months may advance to apprentice or junior member. Cannot hold office but may vote and serve on committees

\_\_\_\_\_ **ALLIED:** Must be actively engaged in the servicing of; security devices, locks, safes, etc. An Allied member must have a minimum of one (1) year experience, cannot hold an office, serve on committees or vote.

# GREATER HOUSTON LOCKSMITHS ASSOCIATION, INC. APPLICATION FOR MEMBERSHIP

PLEASE TYPE OR PRINT ALL INFORMATION:

TDL #: \_\_\_\_\_ SS #: \_\_\_\_\_ LOCKSMITH LIC #: \_\_\_\_\_

\_\_\_\_\_  
(APPLICANTS NAME)

\_\_\_\_\_  
(BUSINESS NAME)

\_\_\_\_\_  
(MAILING ADDRESS)

\_\_\_\_\_  
(BUSINESS ADDRESS)

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
(HOME PHONE #)

\_\_\_\_\_  
(BUSINESS PHONE #)

\_\_\_\_\_  
(BIRTHDATE)

\_\_\_\_\_  
(FAX #) (EMAIL)

PLEASE ANSWER THE FOLLOWING QUESTIONS IN FULL:

Do you own the above business? \_\_\_\_\_ If the answer is no, \_\_\_\_\_  
(Name of Employer)

How long have you been engaged in the Locksmithing Industry: \_\_\_\_\_

Where and how were you trained? \_\_\_\_\_

Have you ever been convicted of a felony offense: \_\_\_\_\_ If yes, explain: \_\_\_\_\_

\_\_\_\_\_

Do you belong to any other Locksmith Association? \_\_\_\_\_ If so, list below:

Association (s)	Membership #'s	How Long as a member?

You must obtain the signature of two (2) G.H.L.A. members in good standing:

SPONSORED BY:

G.H.L.A. MEMBER: \_\_\_\_\_ MBR. # \_\_\_\_\_

G.H.L.A. MEMBER: \_\_\_\_\_ MBR. # \_\_\_\_\_

**GHILA MEETS THE 2ND TUESDAY OF EACH MONTH WITH THE EXCEPTION OF JANUARY (BANQUET MONTH). MEETINGS ARE HELD AT OUR ASSOCIATE MEMBER, H. L. FLAKE'S CLASSROOM AT 5005 GULF FREEWAY (I-45 S). WEBSITE HAS MAP & DIRECTIONS - [www.houstonlocksmiths.org](http://www.houstonlocksmiths.org). EDUCATIONAL AND PRODUCT SEMINARS ARE A PART OF OUR MEETINGS WHENEVER POSSIBLE. AS A MEMBER YOU WILL RECEIVE ONE (1) MONTHLY PUBLICATION OF "LOCKED-IN" PER MONTH. GHILA'S NEWSLETTER CONTAINS INDUSTRY NEWS AND TECHNICAL INFORMATION PERTINENT TO OUR MEMBERS.**